

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 55-3786(U19084)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

WATER RIGHT: 55-3786 APPLICATION/CLAIM NO.: U19084 CERT. NO.: CERTIFICAT

OWNERSHIP*****

NAME: See 55-3785
ADDR: UT

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: |PRIORITY: |PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: []|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: 04/17/2002|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [55-]|MAP: []|PUB DATE:

Type of Right: Underground Water Claim Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT*****

FLOW:

SOURCE:

COUNTY: BAD-COUNTY COMMON DESCRIPTION:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 406859. Water Rights Appurtenant to the following use(s):
55-657 (CERT), 710 (CERT), 1169 (WUC), 1170 (WUC), 1302 (DIL), 3785 (CERT), 3786 (CERT), 4461 (CERT)

| | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|------------------|--|--|--|-------------------------------|--|--|--|
| IRRIGATION: Beneficial Use Amt: UNEVALUATED acres | | | | | | | | | | | | | | Group Total: 0.8 | | | | PERIOD OF USE: 04/01 TO 10/31 | | | |
| ###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----* | | | | | | | | | | | | | | | | | | Section | | | |
| * NW NE SW SE * NW NE SW SE * NW NE SW SE * NW NE SW SE * | | | | | | | | | | | | | | | | | | Totals | | | |
| Sec 18 T 5S R 2E SLBM * 0.6000 0.2000* | | | | | | | | | | | | | | | | | | 0.8000 | | | |
| | | | | | | | | | | | | | | | | | | GROUP ACREAGE TOTAL: 0.8000 | | | |

OTHER COMMENTS*****

A change application has been certificated on this right , which combines it
into Water Right Number 55-3785. See that file for any information.
*****E N D O F D A T A*****